

Sault Tribe Housing Authority 154 Parkside Kincheloe, Michigan 49788 (906) 495-1450 or 1-800-794-4072

## **Emergency Rental Assistance Program**

## Who is eligible?

You may be eligible for the Emergency Rental Assistance program if you pay rent on a residential dwelling and it's determined that you meet the following conditions:

- 1. Your household income is at or below 80% of area median income.
- 2. One or more individuals with the household has qualified for unemployment benefits or experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due to COVID-19 outbreak
- 3. One or more individuals within the household can demonstrate a risk of experiencing homelessness or housing instability.

For more information on eligibility, contact Sault Tribe Housing Authority.

# **SAULT TRIBE HOUSING AUTHORITY Emergency Rental Assistance Program**

| ☐ Rental Assistance   | ☐ Utility Assistance   | □ Both  |
|---|--|---|
| 1. Tenant Information   |  |   |
| Full Name (Head of Household)                                 | Date of Birth (mm/do   | J/yyyy) Social Security Number  |
| Gender    Female   Male   Gender Non- Conforming              | Race  American Indian or Alaskan Native  Asian Black or African American Native Hawaiian or Other Pacific Islander  White  | Ethnicity  Hispanic/Latino Non-Hispanic /Non-Latino   |
| Veteran  ☐ Yes ☐ No   | Disabling Co ☐ Yes ☐ No  | ndition   |
| 2. Spouse/Significant Other Info                              | ormation  Date of Birth (mm/do   | Social Security Number  |
| Gender      Female     Male     Gender Non-Conforming         | Race  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White  | Ethnicity  Hispanic/Latino  Non-Hispanic /Non-Latino  |
| Veteran  ☐ Yes ☐ No   | Disabling Co ☐ Yes ☐ No  | ndition   |
| assistance provided for payments Rental Assistance)       Yes |  | sistance, including federal, state or local<br>ucher, Public or Indian Housing, Project Based |
|   | m not entitled to receive duplications or contract and complete the contract and co | icate federal assistance. I declare that the e.   |

**ADDITIONAL HOUSEHOLD MEMBERS**: List name, relationship, Soc. Security number and Date of Birth for additional persons residing in the home. Attach additional sheet listing household members if needed.

|   | FIRST<br>NAME | LAST<br>NAME | RELATIONSHIP<br>TO APPLICANT | SOCIAL<br>SECURITY NO. | DATE OF<br>BIRTH | SAULT<br>TRIBE<br>MEMBER<br>Y/N |
|---|---------------|--------------|------------------------------|------------------------|------------------|---------------------------------|
| 1 |               |              |                              |                        |                  |                                 |
| 2 |               |              |                              |                        |                  |                                 |
| 3 |               |              |                              |                        |                  |                                 |
| 4 |               |              |                              |                        |                  |                                 |
| 5 |               |              |                              |                        |                  |                                 |

| 5                        |                    |                  |           |               |    |      |
|--------------------------|--------------------|------------------|-----------|---------------|----|------|
| CONTACT INFORMA          | TION               |                  |           |               |    |      |
| Current Address: (actu   | al location of res | idence):         |           |               |    |      |
| Mailing Address: (If dif | ferent than actua  | l address):      |           |               |    |      |
| City:                    |                    |                  |           |               |    |      |
| Phone Number:            |                    | C                | ounty:    |               |    |      |
| Phone Number:            |                    | Email <i>A</i>   | \ddress:_ |               |    |      |
| VENDOR INFORMAT          | TION               |                  |           |               |    |      |
| LANDLORD INFORMAT        | TON (attach prod   | of of rental)    |           |               |    |      |
| Landlord Name:           |                    |                  |           | Phone:        |    |      |
| Landlord Address:        |                    |                  |           | City/Zip Code | e: | <br> |
| Account Number:          |                    |                  |           |               |    |      |
| PRIMARY WATER/SEW        | /ER SOURCE (att    | ach copy of bill | )         |               |    |      |
| Company Name:            |                    |                  |           | Phone:        |    |      |
| Company Address:         |                    |                  |           | City/Zip Code | e: |      |
| Account Number:          |                    |                  |           |               |    |      |
| PRIMARY HEAT SOUR        | CE (attach copy o  | f bill)          |           |               |    |      |
| Company Name:            |                    |                  |           | Phone:        |    |      |
| Company Address:         |                    |                  |           | City/Zip Code | e: |      |
| Account Number:          |                    |                  |           |               |    |      |

| PRIMARY ELECTRIC SOURCE (attach copy of b  | oill)   |   |  |  |
|--|---|---|--|--|
| Company Name:  |   | Phone:  |  |  |
| Company Address:   |   | City/Zip Code:  |  |  |
| Account Number:  |   |   |  |  |
| PRIMARY GARBAGE/TRASH SOURCE (attach c   | opy of bill)  |   |  |  |
| Company Name:  |   | Phone:  |  |  |
| Company Address:   |   | City/Zip Code:  |  |  |
| Account Number:  |   |   |  |  |
| ANNUAL HOUSEHOLD INCOME  INCOME: Indicate the Source and Amount or proof for all sources of income.  TYPES OF INCOME: Employment, FI Unemployment Benefits, Child Support. General RATE OF INCOME: List income earned befor application.  ELDERS & DISABLED: Social Security, SSI a copy of their current award letter. Copies of many properties of the security of the secur | P, Social Security, Stral Assistance, Renta<br>re taxes (gross). Cop<br>and Social Security D<br>nonthly checks will no | SI, Pension, Disability Income or other income ies of all income must be Disability recipients are recot be accepted as proof o | ome, e not listed. included with this quired to submit a |  |
| Name of Person   | Source of Income  | Amount of Income  | Frequency<br>(week-month)                                |  |
|  |   |   | (week-month)   |  |
|  |   |   |  |  |
|  |   |   |  |  |
| Total Annual Household   | Income: \$  |   | _  |  |

|    | Financial Hardship  |
|----|---|
| 1. | Do you or any individual in your household qualify for unemployment benefits? ☐ Yes ☐ No  |
|    | <ul> <li>a. If yes, attached supporting documentation demonstrating each individual's qualification for<br/>unemployment benefits.</li> </ul>   |
| 2. | Have one or more individuals in your household experienced any of the following financial hardship <u>due</u> , <u>directly or indirectly, to the COVID-19 pandemic</u> ? (check all that apply)  |
|    | ☐ A reduction in household Income   |
|    | ☐ Loss of Employment/Temporary Layoff/or Furlough   |
|    | ☐ Reduction in hours/pay.   |
|    | $\ \square$ Unable to work or experiencing financial hardship due to no child care/school.  |
|    | $\ \square$ Underlying medical condition requiring staying home to prevent exposure.  |
|    | ☐ Loss of self-employment/business income   |
|    | $\hfill \square$ Over the age of 50 and enduring increased costs because of the COVID-19 pandemic.  |
|    | ☐ Disabled and enduring increased costs because of the COVID-19 pandemic  |
|    | ☐ Incurred significant costs (hospital bills, medication costs, etc)  |
|    | ☐ Other financial hardship; list:   |
|    | a. If you checked any of the boxes above, attach supporting documentation for each hardship. (e.g. copies of most recent paycheck stubs or other sources of income showing decrease in income; email/text/letter showing notification of unemployment/reduction in hours, bills showing significant costs incurred, etc.) |
|    | Housing Instability   |
| 1. | Does one or more individuals in your household face a risk of experiencing homelessness or housing instability, which may include (check all that apply):   |
|    | ☐ A past due utility or rent notice or eviction notice  |
|    | ☐ Unsafe or unhealthy living conditions   |
|    | ☐ Any other evidence of such risk   |
|    | <ul> <li>If you checked any of the boxes above, attached supporting documentation demonstrating each<br/>type of housing instability (e.g. past due utility or rent notice or eviction notice, or documentation<br/>of any other evidence of risk.)</li> </ul>  |
|    | b. If you checked any of the boxes above, please describe the details of your housing instability:  |
|    |   |

| Other Expenses Related to Housing  |  |  |  |
|--|--|--|--|
| Have you or any other member of your household incurred othe 19 Pandemic? $\ \square$<br>Yes $\ \square$<br>No               | er housing related expenses due to the COVID |  |  |
| If Yes, please explain:  |  |  |  |
|  |  |  |  |
| PRIMARY INTERNET SOURCE (attach copy of bill)  |  |  |  |
| Company Name:  | Phone:                                       |  |  |
| Company Address:   | City/Zip Code:                               |  |  |
| Account Number:  |  |  |  |
| Internet is used in the household for: (check all that apply)  |  |  |  |
| <ul> <li>□ Distance Learning</li> <li>□ Telework</li> <li>□ Telemedicine</li> <li>□ Obtaining Government Services</li> </ul> |  |  |  |

I understand that the STHA is relying on this information to verify my household's eligibility for STHA housing assistance programs. I certify that all information and answers to the questions contained in this application are true and complete to the best of my knowledge. I authorize my consent to have the STHA verify the information contained in this application for purposes of proving my eligibility for Emergency Rental Assistance Program.

I understand that the information given on this application will be held in confidence and will be used for the sole purpose of determining my eligibility and suitability for Emergency Rental Assistance Program. I further understand that this is not a contract and does not bind either party. The above information is full, true and complete to the best of my knowledge, and I understand that my selection for Emergency Rental Assistance Program may be contingent upon the Sault Tribe Housing Authority being able to formally verify this information. I understand that any falsification, misrepresentation or concealment of information by me can result in denial of rental, utility, and other housing expense assistance and possible prosecution under the law. I have no objections to inquiries being made for the purpose of verifying the statements made herein.

WARNING Section 1001 of Title 18 of the U. S. Code makes it a criminal offense to make willful false statements or misrepresentation to any department or agency of the United States as to any matter within its jurisdiction.

I have read and understand the above statement, which are made a part of the application form. I hereby provide the required information and authorize the use of such information to the extent of the uses specified in the statement. I further understand that this application cannot be processed without my signature below.

| on behalf of the Applicant:<br>lerstand that I am required to |
|---|
|   |

#### **SEND COMPLETED APPLICATION AND REQUIRED DOCUMENTS TO:**

Sault Tribe Housing Authority Emergency Rental Assistance Program 154 Parkside Dr. Kincheloe, MI 49788

#### **Application Checklist**

| Ш | Sault Tribe Membership Cards for all enrolled Tribal Members   |
|---|--|
|   | Birth Certificate or proof of Custody Order/Guardianship (Tribal Households only)                        |
|   | Copy of State ID or Driver License for all adult members of household                                    |
|   | Proof of Current Income for all members in the household   |
|   | <ul> <li>Documentation of Unemployment</li> </ul>  |
|   | <ul> <li>Income includes employment (last two check stubs), child support (must have 12-month</li> </ul> |
|   | printout from the Friend of the Court), FIP grant, Workmen's Comp, Social Security Award                 |
|   | Letters, etc. <b>or</b>  |
|   | <ul> <li>I.R.S. 2020 1040 tax return with W2s.</li> </ul>  |
|   | If no income has been received for other adults in the home, complete Attestation of Zero                |
|   | Income Statement   |
|   | Proof of Rental. Copy of Lease Agreement, Rental Receipts, Rental Ledger, etc.                           |
|   | Copy of past due rent notice, notice to quit, court summons, complaint or judgment if applicable         |
|   | A copy of all utility bills in the applicant's, spouse or other adults name that you are seeking         |
|   | assistance for if applicable   |
|   | Written and signed attestation where noted in application.   |
|   |  |

### **Additional Requirements**

- 1. Applicants must sign a release of information form allowing the Sault Tribe Housing Authority to verify any and all information required to participate in the COVID-19 Emergency Rental Assistance Program.
- 2. For each additional month that applicants seek Financial Assistance under the ERA Program, they must submit information and documentation for the rent and utility costs for that month and prospective months for which they seek assistance.